Infrastructure Details
(To be filled by the Applicant)

DESC at _________________ (Road Map to be attached)

1. Building (Owned/Rented): ________________
   (i) Total Area (Sq. Ft.): __________ (ii) Build up area (Sq. Ft.): __________

   Photograph to be pasted here

   Front view photograph of the building

2. Front Office Details
   A. Counselor’s Room
      (i) Dimension: __________ (ii) Area: ______________

      Photograph to be pasted here

      Counselor Room photograph
B. Coordinator’s Room

(i) Dimension: _________ (ii) Area: ______________

Photograph to be pasted here

Coordinator’s Room photograph

C. Staff Room

(i) Dimension: _________ (ii) Area: ______________

Photograph to be pasted here

Staff Room photograph
D. Student Lobby

(i) Dimension: __________ (ii) Area: ______________

Photograph to be pasted here

Student Lobby photograph

3. Class Room Details

A. Classroom No.1

(i) Dimension: ________ (ii) Area: ________ (iii) Seating Capacity: _____

Photograph to be pasted here

Classroom Photograph
B. Classroom No.2

(i) Dimension :_______ (ii) Area :_______ (iii) Seating Capacity: _____

Classroom Photograph

C. Classroom No.3

(i) Dimension :_______ (ii) Area :_______ (iii) Seating Capacity: _____

Classroom Photograph

D. Classroom No.4

(i) Dimension :_______ (ii) Area :_______ (iii) Seating Capacity: _____
4. Computer Lab Details

(i) Dimension: __________ (ii) Area: __________

(iii) Number of computers: ________________ (Independent/LAN)
(iv) Number of printers: __________
   Type:  
   (a) Laser: __________
   (b) Inkjet: __________
   (c) Dot Matrix: ______
(v) Internet connection (Yes/No): __________
(vi) Air Conditioner (Yes/No): ________________
   (i) Number: __________
5. Library Details

Total Number of Books: _____________________

A. Information Technology : ________________
B. Management:____________________________
C. Humanities:_____________________________
D. Newspapers:_____________________________
E. Magazines:_____________________________
F. Journals:_______________________________

Photograph to be pasted here

Library Photograph

6. Faculty Details

A. Regular Faculties

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Name</th>
<th>Educational Qualification</th>
<th>Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* If there are more regular faculties please attach a separate sheet.

B. Visiting Faculties

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Name</th>
<th>Educational Qualification</th>
<th>Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* If there are more visiting faculties please attach a separate sheet.
7. Additional Details

A. Power Backup (Yes/No):__________(If Yes)
   (i) Generator/UPS:______________
   (ii) If Generator (Make):_________ (Capacity):___________
   (iii) If UPS (Make):___________ (Capacity):_______________

B. Projector (Yes/No):___________ (If Yes)
   (i) LCD/OHP:________________
   (ii) If LCD (Make):____________
   (iii) If OHP (Make):___________

C. Parking Space
   (i) Dimension: _________ (ii) Area: _________

D. Drinking Water (Yes/NO):____________________
   (i) Water Purifier (Yes/No):_________
   (ii) Water Cooler (Yes/No):_________

E. Toilet (Yes/No):________________________

F. Software
   Kindly attach list of all the licensed software which are required for student training in
   the laboratory.

   (Signature of the Applicant)

NOTE:

1. Kindly make sure to attach relevant photographs of all the spaces mentioned in
   the form.

2. If any of the above mentioned spaces are not supported by a photograph it will
   not be considered as part of your infrastructure.